



ATTACHMENT 2
RISK CONTROL GRANT APPLICATION
PROGRAM YEAR 2019-20

PART 1: Project Description

[Redacted box for Date]

Date

In accordance with the ASCIP guidelines, [Redacted box]

District Name

submits this application for the purpose of eliminating or reducing hazards associated with the following risks:

Table with 6 columns and 3 rows for risk selection: Auto Liability, General Liability, Other (Describe), Auto Damage, Property, Crime, Workers' Compensation.

Grant applications that attempt to mitigate child abuse will receive preferential consideration during evaluation and scoring. However, ASCIP will accept applications in all risk related areas.

CONTACT INFORMATION

Project Contact: [Redacted box]

Phone: [Redacted box]

Email: [Redacted box]

Alternate Project Contact (if any): [Redacted box]

Phone: [Redacted box]

Email: [Redacted box]

Provide a brief description of the project and the hazard the project will reduce or eliminate:

[Large redacted box for project description]

Total Project Cost: \$ [Redacted box]

Total Contribution by District (if any) \$ [Redacted box]

Estimated Project Completion Date: [Redacted box]

Please send completed application to Reshan Cooray, Sr. Director of Risk Services, by 5 PM on August 30, 2019.

**PART 2: Narrative** (Please use additional pages as necessary)

1. Define the scope of the issue or situation. Include data and measureable impacts of the project, target population and other pertinent information that will assist to understand the extent of the issue.

2. Identify all groups that will be involved in the project's management and implementation.

3. Describe the proposed solution to the above defined issue or situation.

4. Provide an action plan with timeline for the project including the projected start and estimated completion dates. Attach supporting documents as necessary. Below is a sample template that can be used.

Action Date	Action to be Completed

5. Provide a detailed budget for the project. Attach supporting documentation as appropriate. Additionally, please include infrastructure costs and/or district contribution (if any).