



**ALLIANCE OF SCHOOLS FOR COOPERATIVE INSURANCE PROGRAMS
MARKETING & UNDERWRITING COMMITTEE MEETING
AGENDA**

Time: Thursday, June 10, 2021, 10:00 A.M.

Webinar Meeting Location: Pursuant to State of California Executive Order N-29-20

Log-In Information – Copy and Paste into your internet browser:

<https://zoom.us/j/91340622383?pwd=VENxWHBrOVhvOE1nMnAvTUNrY0Mxdz09>

Dial by your location

Meeting ID: 969 9030 3758

Passcode: 242213

Find your local number: <https://zoom.us/j/91340622383?pwd=VENxWHBrOVhvOE1nMnAvTUNrY0Mxdz09>

MEMBERS

David Riddick

Lisa Shoemaker

Dean West

Fred Williams

Connie Wu

Fenton Charter Public Schools

Claremont Unified School District

Orange County Department of Education

North Orange County Community College District

Monrovia Unified School District

ASCIP STAFF

Reshan Cooray

Senior Director of Property & Casualty

EX OFFICIO

Fritz Heirich

Chief Executive Officer

I. CALL TO ORDER – Felicia Williams, Clerk of Marketing & Underwriting Committee

II. ROLL CALL

III. APPROVAL OF THE AGENDA

Action may be taken by the Marketing & Underwriting Committee on any item listed on this Agenda.

A. Amendments

B. Approval

IV. PUBLIC COMMENTS

At this time, members of the public may address the Marketing & Underwriting Committee regarding any item within the subject matter jurisdiction of the Committee, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairperson and subject to the approval of the Marketing & Underwriting Committee.

V. ACTION REQUESTED

- A. Recommend Approval of ASCIP Membership

VI. INFORMATION AND DISCUSSION ITEMS

- A. Workers' Compensation Program Recruitment Report

VII. ADJOURNMENT

Americans with Disabilities Act

The Alliance of Schools for Cooperative Insurance Programs (ASCIP) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of ASCIP, shall be made to: Fritz J. Heirich, Chief Executive Officer, ASCIP, 16550 Bloomfield Avenue; Cerritos, CA, (562) 404-8029.

Public Record Inspection Location

ASCIP, 16550 Bloomfield Avenue, Cerritos, CA 90703