



ALLIANCE OF SCHOOLS FOR COOPERATIVE INSURANCE PROGRAMS
EXECUTIVE COMMITTEE MEETING
AGENDA

Time: Thursday, February 24, 2022, 10:00 A.M.

Webinar Meeting Location: Pursuant to State of California Executive Order N-29-20 and N-15-21

Join Zoom Meeting

<https://ascip.zoom.us/j/85036698997?pwd=bTBid2htbGpIOEVMODV3Zk9OUFVFPQT09>

Dial by your location

Meeting ID: 850 3669 8997

Passcode: 833420

Find your local number: <https://zoom.us/j/85036698997>

MEMBERS

Phil Hillman, President

Andrea Reynolds, Vice President

Susan Hume, Treasurer

Ontario-Montclair School District

Lowell Joint School District

Bonita Unified School District

Cameron Abbott

Clark Hampton

Michael Johnston

Tien Phan

David Riddick

Lisa Shoemaker

Cheryl Sullivan

Yumi Takahashi

Dean West

Fred Williams

Sierra Joint Community College District

Capistrano Unified School District

Clovis Unified School District

Santa Clara County Schools' Insurance Group

Fenton Charter Public Schools

Claremont Unified School District

Valley Insurance Program JPA

Long Beach Unified School District

Orange County Department of Education

North Orange County Community College District

ALTERNATES

Christina Aragon

Marc Chaldu

Ryan DiGiulio

Ruben Frutos

Kevin Jamero

Gretchen Janson

Rick Jensen

Jason Johnson

Karen Kimmel

Anthony Nahale

Anthony Soria

Downey Unified School District

Covina-Valley Unified School District

Unified Schools Insurance Program JPA

Paramount Unified School District

Whittier Union High School District

Lawndale Elementary School District

Unified Schools Insurance Program JPA

Hermosa Beach City School District

Las Virgenes Unified School District

Norwalk-La Mirada Unified School District

Tustin Unified School District

EX OFFICIO

Fritz J. Heirich

Chief Executive Officer

ASCIP STAFF

Jeff Grubbs
Stephan Birgel
Dan Sanger
Nidra Kumaradas

Chief Operations & Financial Officer
Chief Claims Officer, Property & Liability
Executive Director, Health Benefits
Executive Director, Workers' Compensation

I. CALL TO ORDER

II. ROLL CALL – Felicia Williams, Clerk of Executive Committee

III. APPROVAL OF THE AGENDA

Action may be taken by the Executive Committee on any item listed on this Agenda.

- A. Amendments
- B. Approval

IV. MINUTES – January 27, 2022

- A. Corrections
- B. Approval

V. PUBLIC COMMENTS

At this time, members of the public may address the Executive Committee regarding any item within the subject matter jurisdiction of the Board, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments, unless different time limits are set by the President and subject to the approval of the Executive Committee.

VI. REPORTS

- A. President's Report President Hillman
- B. Treasurer's Report Treasurer Hume
- C. Committee Chair Reports
 - 1. Finance Committee Chair Hume
 - 2. Risk Control Committee Chair Nahale
 - 3. Claims & Coverage Committee Chair Hillman
- D. Chief Executive Officer Report Fritz J. Heirich
- E. Board Member & Alternate Comments

VII. CONSENT REQUESTED

Any member of the Executive Committee may request that an item on Consent be pulled and placed in Action Items for discussion and/or action.

- A. Ratify Vendor Schedule of Agreements for 2-4 Contracting and Authority Policy
- B. Further Executive Committee Renewed Action and Findings for Continued Remote Viewing Option for all Brown Act Committees and Requisite Findings Under AB361 and Executive Order N-15-21
- C. Approval of Executive Committee Calendar for 2022-23
- D. Investment Performance Report – Quarter Ended December 30, 2021

VIII. INFORMATION AND DISCUSSION ITEMS

- A. 2022-23 Reinsurance Marketing and P&L Memorandum of Coverage Report Fritz J. Heirich

IX. ACTION REQUESTED

- A. Health Benefits Program Dan Sanger/Jeff Grubbs
 - 1. Approve 2022-23 Health Benefits Program Ranges
 - 2. Approve Recommended Program Rebates
- B. Workers' Compensation Program: Nidra Kumaradas/Jeff Grubbs
 - 1. Approve 2022-23 Workers' Compensation Program Rates
 - 2. Approve Recommended Program Rebates
- C. Property & Liability Program:
 - 1. Approve 2022-23 Property & Liability Program Rates Jeff Grubbs
 - 2. Approve Property Renewal Date Change Fritz J. Heirich
 - 3. Approve New Members Fritz J. Heirich

X. CLOSED SESSION – PERSONNEL, LITIGATION AND/OR REAL PROPERTY

“THE EXECUTIVE COMMITTEE WILL NOW BE MOVING INTO CLOSED SESSION. MATTERS TO BE DISCUSSED ARE THOSE PERMITTED BY GOVERNMENT CODE SECTIONS 54956.8, 54956.9, 54956.9(d)(1) and (2), 54956.95, 54957, AND 54957.6 – PERSONNEL, LITIGATION, AND/OR REAL PROPERTY”

- A. Open Large Reserve Claims (Information Only) Stephan Birgel
- B. Claims for Review /Action/Information (Government Code §54956.95) Stephan Birgel
 - 1. Armando Huerta v. Riverside Unified School District (Discussion/Action)
 - 2. Jane Doe 1, et al. v. Union School District (Information Only)
 - 3. J.R., a minor v. Santa Ana Unified School District (Information Only)
 - 4. Trudy Walton v. San Francisco Community College District (Information Only)

XI. RETURN TO OPEN SESSION

(Announcement of Action Taken in Closed Session as Necessary)

XII. PERSONNEL (ACTION/REPORT/DISCUSSION)

- A. Personnel Report (Discussion Only) Fritz J. Heirich

XIII. FUTURE MEETINGS

March 4, 2022 – Annual Membership Meeting
April 28, 2022
May 26, 2022
June 30, 2022

XIV. ADJOURNMENT

The next regular meeting of the Executive Committee will be held on Thursday, April 28, 2022.

Americans with Disabilities Act

The Alliance of Schools for Cooperative Insurance Programs (ASCIP) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of ASCIP, shall be made to: Fritz J. Heirich, Chief Executive Officer, ASCIP, 16550 Bloomfield Avenue; Cerritos, CA, (562) 404-8029.

Public Record Inspection Location

ASCIP, 16550 Bloomfield Avenue, Cerritos, CA 90703